

# MANUFACTURER SUITE REGISTRATION FORM

49TH ANNUAL INDUSTRY ADVANCEMENT SUMMIT

MONDAY, MAY 6, 2019 – FRIDAY, MAY 10, 2019 | POINT HILTON SQUAW PEAK RESORT – PHOENIX, AZ

**ALL RESERVATIONS MUST BE MADE BY: March 29, 2019**

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**MAR 29**

*Associate Members must use this form to reserve their One-on-One Conference Suites to secure space in the Manufacturer Room Block.*

Manufacturers' Suites **must be reserved as a four-night stay as a minimum so that you can maintain your room through 5:25 pm for appointments on Thursday.** Additional nights may be added to accommodate individual travel plans. You must also **register as an attendee** to the conference on page 6.

Contact Last Name \_\_\_\_\_ Contact First Name \_\_\_\_\_

Company Name (as it should be listed in the Official Conference Program) \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name(s) of person(s) sharing accommodations: \_\_\_\_\_

Number of people staying in room: \_\_\_\_\_ Special requests: \_\_\_\_\_

If you would like your suite to be placed next to specific companies, please list them below. SHDA will do everything it can to accommodate your request, but requests are not guaranteed. \_\_\_\_\_

To avoid suite placement near your primary competitor(s), please list them below. SHDA will do everything it can to accommodate your request, but requests are not guaranteed. \_\_\_\_\_

Please indicate preference accommodations:  King  Double/Double  Handicap Access\*

Please note, all accommodations are non-smoking due to local laws.

**SUITES:** This year, larger suites are being offered on a first-come, first-served basis. Standard King or Queen/Queen suites will be assigned as selected, or when larger suites are sold out. There are five (5) larger Ambassador suites available on a limited, first-come, first-served basis. It is recommended that you REGISTER ONLINE ASAP if your company requires a large suite.

4 nights lodging deposit, Standard King or Double/Double @ \$1,040.00

4 nights lodging deposit, Ambassador King (5 AVAILABLE) @ \$1,250.00

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

5 nights lodging deposit, Standard King or Double/Double @ \$1,300.00

5 nights lodging deposit, Ambassador King (5 AVAILABLE) @ \$1,600.00

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

6 nights lodging deposit, Standard King or Double/Double @ \$1,560.00

6 nights lodging deposit, Ambassador King (5 AVAILABLE) @ \$1,900.00

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

## YOUR PACKAGE PRICE INCLUDES ROOM AND TAX ONLY. INCIDENTALS ARE ON OWN.

Suite cancellations and full refunds will be honored until March 4, 2019. Suite cancellations after this date will not be refunded unless due to a medical emergency provided in writing to SHDA Headquarters. As a courtesy, please notify SHDA if you plan to check out before Thursday, May 9th.

## CHECK-IN: 4:00 PM – CHECK-OUT: 11:00 AM

Accommodations will be confirmed with a credit card guarantee.

**NOTE:** if you are paying by credit card, please pay at [www.SHDA.org/conference](http://www.SHDA.org/conference) for added security.

