REGISTRATION FORM

49TH ANNUAL INDUSTRY ADVANCEMENT SUMMIT MONDAY, MAY 6, 2019 - FRIDAY, MAY 10, 2019 | POINT HILTON SQUAW PEAK RESORT - PHOENIX, AZ PRE-SUMMIT GOLF OUTING & TENNIS - MONDAY, MAY 6 - 8:00 AM

Please Check One: ☐ Distributor ☐ Associate ☐ Please check if first time attendee		
For immediate processing, please register at www.SHDA.org/confined information, as you would like it to appear on your Registration Badge for each individual attendee SHDA's 49th Annual Industry Advancement	and in the Official Summit Pro	
Payment must accompany your registration . Register at SHDA.org/c 105 Eastern Avenue, Suite 104, Annapolis, MD 21403-3300. Delegate re registration. The \$465 regular registration will apply to delegate registration grants are sufficiently appear in the Official Summit Program	gistration forms received by Ma tions received between March	arch 4, 2019 will qualify for the \$395 early 5, 2019 and March 18, 2019. All delegates
Attendee Name	Name on Badge	
Title	Company Name	
Company Address		
City		_ Zip/Postal Code
Country	Phone	
Email_		
Do you have any physical conditions requiring special needs or dietar	y restrictions? TYES NO If y	yes, please specify.
	,	
Please list Emergency contact person's name and phone number		

Spouse Name (if attending) ______ Name on Badge_____ Guest/Companion Name ______ Name on Badge_____

Do you have any physical conditions requiring special needs or dietary restrictions?

YES

NO If yes, please specify.

REGISTRATION FEES/ SIGN UP SHEET Attendee Name			
Delegate Early Registration Fee (If paid by March 4, 2019)	\$395	\$	
Delegate Regular Registration Fee (If paid between March 5, 2019 and March 18, 2019)	\$465	\$	
Late-Email-In Registration Fee (<i>If paid after March 18, 2019</i>)	\$495	\$	
Spouse/Companion/Guest Registration Fee	\$275	\$	
Ben Silver Seminar & Breakfast (Tuesday, May 7, 2019)	\$99	\$	
Golf Tournament (Monday, May 6, 2019)	\$135	\$	
Golf Club Rental (<i>Select one:</i> ☐ <i>left</i> ☐ <i>right</i>)	\$70	\$	
Tennis Tournament (Monday, May 6, 2019)	\$50	\$	
Racquet Rental	\$5	\$	
3 Tennis Balls	\$2.50	\$	
I will attend Tuesday night's Wild West Networking Event (no charge) ☐ Yes ☐ No			
Total Fees Due for Each Attendee:	\$		
My company would also like to contribute to the Ben Silver Fund. I have enclosed a contribution of \$	\$		
GRAND TOTAL DUE:	\$		



PAYMENT OPTIONS

Enclosed is my check for \$ (Please make checks payable in U.S. dollars, to SHDA)

Mail to: SHDA, 105 Eastern Avenue, Suite 104, Annapolis, MD 21403-3300. **NOTE:** if you are paying by credit card, please register at SHDA.org/conference

Spouse/Companion Email_____

